

# Our Lady of Perpetual Help

## Catholic Community

Most Holy Body and Blood of Christ, June 14, 2009

Served by the Missionary Oblates of Mary Immaculate

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Fr. Andrew	Pastor	262-4749, Option 3	<a href="mailto:andyomi@gmail.com">andyomi@gmail.com</a>
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Bro. Craig	Pastoral Associate	262-4749, Option 3	<a href="mailto:cbonham081@gmail.com">cbonham081@gmail.com</a>

**SUNDAY LITURGY:** Saturday 5pm, Sunday 9am and 11:30am, Sunday 5pm, until August 31

**WEEKDAY LITURGY:** Monday through Friday, 12:05pm

**Sacrament of Reconciliation:** Thursday 11:00 – 11:45am  
Saturday 4:00 – 4:45pm

**Sacrament of Anointing of Sick:** Available during the Sunday masses, or as needed.

**Sacrament of Baptism:** for children – Parents Prep class required. Call Marlys for reservations.  
Best done prior to birth.  
for adults – Contact the office about RCIA

**Sacrament of Marriage:** 6 month process (several classes and FOCUS Test and/or Engaged Encounter, or Couple to Couple...contact a priest.

**Pastoral Council:** meets the 3<sup>rd</sup> Thursday of each month (usually)

**Prayer Chain:** [pjham@att.net](mailto:pjham@att.net), Pat Hamilton 262-5250

**Sexual Abuse Victim Assistance Coordinator:** Marlys Verba

Please Note: Submissions/articles for the weekly bulletin via email must be in by Thursdays at noon to Marlys: [marlys.verba@gmail.com](mailto:marlys.verba@gmail.com) and you may send a copy to: [csponsel@acsalaska.net](mailto:csponsel@acsalaska.net)

## WHAT IS A SEQUENCE?

Today's feast (also known as Corpus Christi) has an optional sequence, *Lauda Sion*, a beautiful hymn written by St. Thomas Aquinas (1225-1274).

The word "Sequence" (from the Latin *sequor*, "to follow") originally referred to a hymn that followed the gospel acclamation, prolonging the gospel procession. It had begun with the practice of the cantor extending the final "a" of the gospel Alleluia on important feasts. Over the years, words were added to the melody and eventually organized into rhyming verse that focused on the particular mystery being celebrated on the specific feast. These poems were always sung as hymns, never recited.

Although the sequence began as an extension of the Alleluia, it is now usually ready or sung before the gospel acclamation, serving as a meditative hymn to which the assembly listens while seated.

Sequences now occur rarely in the liturgy. Only two feasts have an obligatory sequence: Easter and Pentecost. Only one other feast, September 15, Our Lady of Sorrows, has an optional sequence; *Stabat Mater*, often used in the popular devotion of the Stations of the Cross.

Please join us after the second Mass today as we have a procession in honor of this feastday and will recite this sequence at both of the altars.

### SEQUENCE:

Laud, O Zion, your salvation,  
Laud with hymns of exultation  
Christ, your king and shepherd true.

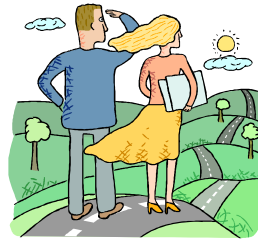
Bring him all the praise you know,  
He is more than you bestow. Never can you reach his due.

Special theme for glad thanksgiving  
Is the quick'ning and the living Bread today before you set:

From his hands of old partaken,  
As we know, by faith unshaken,  
Where the Twelve at supper met.

Full and clear ring out your chanting,  
Joy nor sweetest grace be wanting,  
From your heart let praises burst:

*Continued on next column*



## A LOOK AHEAD:

**Registration for Vacation Bible School** continues through June 21<sup>st</sup>, cost is \$5.00 per child.

Vacation Bible School is June 23 thru June 26 from 6:00-8:30pm. This year we will be learning about ROME and Paul and the Underground Church.

If you are interested in helping in any way, call **Heather Stockton 260-6581** or email [heatherlynns2003@yahoo.com](mailto:heatherlynns2003@yahoo.com).

**We Are Still In Need** of a few helpers for Vacation Bible School. There are 5 acting roles available and we are needing shopkeepers. Please visit the registration table if you are interested in helping, or call **Heather Stockton 260-6581** [heatherlynns2003@yahoo.com](mailto:heatherlynns2003@yahoo.com).

*Sequence Continued*

For today the feast is holden,  
When the institution olden of that supper was rehearsed.  
Here the new law's new oblation

By the new king's revelation,  
Ends the form of ancient rite:

Now the new the old effaces,  
Truth away the shadow chases,  
Light dispels the gloom of night.

What he did at supper easted,  
Christ ordained to be repeated,  
His memorial ne'er to cease:

And his rule for guidance taking,  
Bread and wine we hallow, making  
Thus our sacrifice of peace.

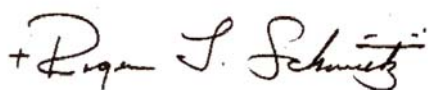
This the truth each Christian learns,  
Bread into his flesh he turns,  
To his precious blood the wine:

Sight has fail'd, nor thought conceives,  
But a dauntless faith believes,  
Resting on a pow'r divine.


Archbishop Schwietz asked that following statement be included in Sunday's Bulletin or announced

**ANCHORAGE ORDINANCE NUMBER 2009-64**

As Catholics we believe that homosexuals must be accepted with respect, compassion and sensitivity. No ordinance should be enacted by the Anchorage Assembly regarding sexual orientation including expression and behavior which does not fully protect the right of all institutions and individuals to act in a manner consistent with the religious or moral principles of such institutions or individuals. In Massachusetts, Catholic Charities has been forced to cease placing children for adoption because of similar laws.



Archbishop of Anchorage



**THIS VBS IS A HORSE OF ANOTHER COLOR!**

In just a few weeks, we're creating the Roman Empire...right here in our church! Find out what it was like to be one of the first Christians, as you step back in time.

Location: OLPH Redemptorist Center  
(church name)

The adventure will last: Tues June 23 - Friday June 26  
(VBS dates)

The fun begins at: 6:00 pm  
(VBS starting time)

The city gates close at: 8:30 pm  
(VBS ending time)

For more information, call: Heather Stockton  
(church phone number) 260-6581

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**Calendar for June 15, 2009 – June 21, 2009, with Daily Readings**

<b>June 15, Monday: Noon Mass</b> Morning prayer, 7:30am	<b>June 16, Tuesday: Noon Mass</b> Morning prayer, 7:30am St. Vincent, 5:30pm	<b>June 17, Wednesday: Noon Mass</b> Morning prayer, 7:30am RCIA 7:00pm	<b>June 18, Thursday: Noon Mass</b> Morning prayer, 7:30am <b>Eucharistic Adoration starts after noon service</b> Men's Group Breakfast 6:30am Finance Meeting, 5:30pm	<b>June 19, Friday: Noon Mass</b> Morning prayer, 7:30am <b>Eucharistic Adoration ends before noon service</b>	<b>June 20, Saturday: 5pm Mass</b> Reconciliation 4:00pm	<b>June 21, Sunday: 9:00am, 11:30am and 5:00pm Masses</b> VBS Sign-Up
2 Corinthians 6:1-10 Psalm 98:1, 2b, 3ab, 3cd-4 Matthew 5:38-42	2 Corinthians 8:1-9 Psalm 146:2, 5-6ab, 6c-7, 8-9a Matthew 5:43-48	2 Corinthians 9:6-11 Psalm 112:1bc-2, 3-4, 9 Matthew 6:1-6, 16-18	2 Corinthians 11:1-11 Psalm 111:1b-2, 3-4, 7-8 Matthew 6:7-15	Hosea 11:1, 3-4, 8c-9 Isaiah 12:3-3, 4, 5-6 Ephesians 3:8-12, 14-19 John 19:31-37	2 Corinthians 12:1-10 Psalm 34:8-9, 10-11, 12-13 Luke 2:41-51	Job 38:1,8-11 Psalm 107:23-24, 25-26,28-29,30-31 2 Corinthians 5:14-17 Mark 4:35-41

**Saturday, June 20, 2009, 5:00pm**

**Eucharistic Ministers:** Charlotte Sponsel, Cindy Irmes, Krys Twohy, Kathy Bongiovanni, Carm Bongiovanni

**Lectors:** 1<sup>st</sup> Reading: Dave Nelson; 2<sup>nd</sup> Reading: Tamara Slone

**Altar Server:** Jacob O'Lena

**Sunday, June 21, 2009, 9:00am**

**Eucharistic Ministers:** Helen Knopp, Laurie Strope, David Strope, Ron O'Lena, Theresa Carroll

**Lectors:** 1<sup>st</sup> Reading: Sheilah-Margaret Pothast; 2<sup>nd</sup> reading: Kathleen Evenson

**Altar Server:** Hannah Pothast

**Sunday, June 21, 2009, 11:30am**

**Eucharistic Ministers:** Jackie Swanson, Shirley Aleckson, Cindy Kircher, Marylou Nushart, Luch Katzenberger

**Lectors:** 1<sup>st</sup> Reading: Karl Kircher; 2<sup>nd</sup> reading: Jean Kudyba

**Altar Server:** Willa Forrest

**Mop & Bucket 6/15 — 6/20:** Lou Katzenberger Family **Collection Counters: 6/21:** Kathryn Dunagan & Cathy Haas

## Corpus Christi Prayer

Jesus,  
You call us all today:

Business Owners  
and Temporary Help,  
Year-round Alaskans and Summer Guests  
those who stand back and those who move forward,

“Come to me,

This is my body;  
take it.”

And we all become your body.

Christ,  
Make us what we eat.  
Let your love course through our lives  
and make us  
one.

Blood  
was the sign  
of the covenant.  
Moses splashed half  
on the altar and sprinkled  
half on the people to remind  
them of the solemn agreement  
they had with God. They would be  
true to God, who would love them forever.

Christ’s blood, Christ’s body, Christ’s love  
your signs of the new covenant.

Sprinkle, splash, drown us  
In your love,  
O, Christ.

We make this prayer in your holy name. Amen.

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**YEAR OF THE PRIEST** On June 19<sup>th</sup>, Pope Benedict XVI will open the “Year of the Priest.” This will be a year to focus on prayer for the spiritual and physical welfare of priests. Here at OLPH, we will open this year with a novena of Masses to pray for our Missionary Oblates on the Peninsula and for the Archbishop of the Diocese of Anchorage. In addition, we would like to suggest an “Adoption of Our Priests” so those who wish, could commit to pray for a particular priest and then during the year to let them know of your prayers and concern. More information will be forthcoming. If you would like more details please call Joanne Biegel at 262-2444.

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**HELP!!!** We are in need of 2 outdoor canopies for Vacation Bible School. We are also looking for baskets, fake fruit (grapes, apples, pears), flower garlands, plant (leafy) garlands, blankets, and any Robes or Roman type costumes. If you have anything to donate please **call Heather Stockton 260-6581 or email [heatherlynns2003@yahoo.com](mailto:heatherlynns2003@yahoo.com)**.

There is a temptation at times in our community to view the call for social justice is a “new” idea for the Church and that the saints of the past do not have anything to do with that. I beg to differ. Saints past and present have everything to do with helping the poor. Please look at hymn by St. Louis de Montfort whose day we celebrate on April 28, 2009. Blessings: Fr. Andy OMI

“**The Cries of the Poor**” a Hymn by St. Louis De Montfort

1. Awake, you rich in this world’s goods,  
And listen to our cries;  
We, poor, depend on your help  
In our great miseries.  
We are one Christian family,  
All brothers in the Lord;  
From your abundant store you can  
A mite for us to accord

2. Our God has only made you great  
To be our fathers dear  
Our God has furnished you with power  
So you our prayers can hear.  
In comfort you enjoy yourselves  
With all you can desire,  
While you expect us to survive  
On scraps we can acquire.

3. You have fine clothes to keep you warm,  
Sleep on a feather bed,  
But rags protect us from the cold,  
We have to beg for bread.  
Men bless you and pay you great respect,  
And show you courtesy,  
While we are cursed and knocked about  
And treated shamefully.

4. They give us nothing when we ask  
Save looks of cold disdain;  
They think it’s for the common good  
To treat us as insane.  
They chase us and lay hands on us  
And put us into chains,  
They even disallow us poor  
To advertise our pains.

5. The rich man says to us: I’ve not  
A penny piece to spare;  
To nobles, we are riff-raff all,  
At whom they curse and swear.  
“Behold, those downright layabouts,  
Those rascals, one and all,”  
In company with the common mob  
So many shout and bawl.

6. Lord God, come to our aid, we pray,  
By many ills beset;  
You surely can’t forget our needs  
As mortal men forget.  
Look down on us from Paradise,  
O Father whom we trust,  
And come and grace our lowly home,  
Down in the very dust.